### VICTIM ASSISTANCE AND LAW ENFORCEMENT FUND FOURTH JUDICIAL DISTRICT GRANT FINANCIAL REPORT 2018

| Project Title:  |   |
|-----------------|---|
| Grantee Agency: | Project Duration:   |
|                 | From: To:   |
| Prepared By:    | Report Covers Project Activity During the Following Calendar Quarter of <b>2018</b> : |
|                 | Jan. 1 – March 31: April 1 – June 30:   July 1 – Sept 30: Oct 1 – Dec 31:             |

# AWARD STATUS

|                        | Local VALE Funds |
|------------------------|------------------|
| 1. Total Award         |                  |
| 2 Amount Received      |                  |
| 3. Balance (1 minus 2) |                  |
| 4. Funds Received this |                  |
| Quarter                |                  |

### EXPENDITURES

| Budget Category    | Total Approved | А            | В                 | С               |            |
|--------------------|----------------|--------------|-------------------|-----------------|------------|
|                    | VALE Budget    | VALE         | VALE              | Total VALE      | VALE Funds |
|                    |                | Expenditures | Expenditures this | Expenditures to | Remaining  |
|                    |                | Beginning of | Quarter           | Date            |            |
|                    |                | Quarter      |                   | (Column A +     |            |
|                    |                |              |                   | Column B)       |            |
| 5. Personnel       |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
| 6. Supplies &      |                |              |                   |                 |            |
| Operating          |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
| 7. In-State Travel |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
| 8. Equipment       |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |
| 9. Professional    |                |              |                   |                 |            |
| Consultants /      |                |              |                   |                 |            |
| Services           |                |              |                   |                 |            |
| 10. TOTAL          |                |              |                   |                 |            |
|                    |                |              |                   |                 |            |

I certify that to the best of my knowledge and belief, this report is correct and complete, and that all expenditures and unpaid obligations are for the purposes set forth in the grant award documents.

Financial Officer's Signature / Date

Project Director's Signature / Date

Submit form with ORIGINAL signatures and FIVE copies to local VALE Administrator no later than 30 days after the end of each calendar quarter.

### VICTIM ASSISTANCE AND LAW ENFORCEMENT FUND FOURTH JUDICIAL DISTRICT QUARTERLY REPORT 2018

| PROJECT TITLE:  |  |
|---|--|
| GRANTEE AGENCY:   |  |
| ADDRESS:  |  |
| PHONE NUMBER:   |  |
| PREPARED BY:  |  |
| REPORT COVERS PROJECT ACTIVITY DURING TH<br>January 1 – March 31<br>July 1 – September 30 | E FOLLOWING CALENDAR QUARTER OF 2018<br>April 1 – June 30<br>October 1 – December 31 |

## PERFORMANCE REPORT

| Jan 1 – Mar 31             | April 1 – June 30   | July 1 – September 30      | October 1 – Dec 31         | Total to Date | <mark>Yearly Target</mark> |
|----------------------------|---------------------|----------------------------|----------------------------|---------------|----------------------------|
| <u># of clients served</u> | # of clients served | <u># of clients served</u> | <u># of clients served</u> |               | <mark>Goal</mark>          |
|                            |                     |                            |                            |               |                            |

Type the goals and objectives from pages 4 and 5 of your grant application in the designated boxes. In Boxes marked A, B, & C, <u>briefly</u> describe actions and/or activities which have occurred this quarter to achieve the objective listed. If your grant includes personnel, please include information on the number of hours worked during this quarter. If your objective includes training or presentation(s), please include # of participants and topic(s). Please include a statement in your narrative that measures your Total to Date figure against your Yearly Target Goal.

| Goal # 1:          |                |
|--------------------|----------------|
| Objective # 1:     |                |
| Position Title(s): | Position # (s) |
| А.                 |                |
|                    |                |
|                    |                |
| Objective # 2:     |                |
| Position Title(s): | Position # (s) |
| В.                 |                |
|                    |                |
|                    |                |
| Objective # 3:     |                |
| Position Title(s): | Position # (s) |
| С.                 |                |
|                    |                |
|                    |                |

| Goal # 2:          |                |  |
|--------------------|----------------|--|
| Objective # 1:     |                |  |
| Position Title(s): | Position # (s) |  |
| A.                 | <u> </u>       |  |
|                    |                |  |
| Objective # 2:     |                |  |
| Position Title(s): | Position # (s) |  |
| В.                 |                |  |
| Objective #3:      |                |  |
|                    |                |  |
| Position Title(s): | Position # (s) |  |
| С.                 |                |  |
|                    |                |  |
| Goal # 3:          |                |  |
| Objective # 1:     |                |  |
| Position Title(s): | Position # (s) |  |
| А.                 |                |  |
| Objective # 2      |                |  |
| Objective # 2:     |                |  |
| Position Title(s): | Position # (s) |  |
| В.                 |                |  |
| Objective # 2:     |                |  |
| Objective # 3:     |                |  |
|                    |                |  |
| Position Title(s): | Position # (s) |  |
| С.                 |                |  |
|                    |                |  |

Number of volunteer hours provided? Does the actual progress of your funded program/project compare to the timetable outlined in your grant proposal? Please describe any discrepancies or delays in implementing your stated objectives.

Describe any budget problems that have arisen this quarter and how your agency is solving the problem.

What is being done this quarter to look for alternative funding?